

NOTICE

Incomplete record of House proceedings. Except for concluding business which follows, today's House proceedings will be continued in the next issue of the Record.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. BONILLA (at the request of Mr. DELAY) for today from 6:00 p.m. and the balance of the week on account of accompanying the President of the United States.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. FOLEY) to revise and extend their remarks and include extra-neous material:)

Mr. OSBORNE, for 5 minutes, today.

Mr. BILIRAKIS, for 5 minutes, July 24.

Mr. BURTON of Indiana, for 5 minutes, July 24.

Mr. NORWOOD, for 5 minutes, July 18.

Mr. FLETCHER, for 5 minutes, today.

Mrs. MUSGRAVE, for 5 minutes, July 18.

Mr. GUTKNECHT, for 5 minutes, July 23.

Mr. TANCREDO, for 5 minutes, July 24.

Mr. SMITH of Michigan, for 5 minutes, July 22 and 23.

SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 555. An act to establish the Native American Health and Wellness Foundation, and for other purposes; to the Committee on Energy and Commerce.

S. 558. An act to elevate the position of Director of the Indian Health Service within the Department of Health and Human Services to Assistant Secretary for Indian Health, and for other purposes; to the Committee on Resources and the Committee on Energy and Commerce.

S. 570. An act to amend the Higher Education Act of 1965 with respect to the qualifications of foreign schools, to the Committee on Education and the Workforce.

ENROLLED BILLS SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 733. An act to authorize the Secretary of the Interior to acquire the McLoughlin House in Oregon City, Oregon, for inclusion in Fort Vancouver National Historic Site, and for other purposes.

H.R. 2330. An act to sanction the ruling Burmese military junta, to strengthen Burma's democratic forces and support and recognize the National League of Democracy as the legitimate representative of the Burmese people, and for other purposes.

SENATE ENROLLED BILL SIGNED

The SPEAKER announced his signature to an enrolled bill of the Senate of the following title:

S. 246—An act to provide that certain Bureau of Land Management land shall be held trust for the Pueblo of Santa Clara and the Pueblo of San Ildefonso in the State of New Mexico.

ADJOURNMENT

Mr. FOLEY. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 o'clock and 53 minutes a.m.), the House adjourned until today, Friday, July 18, 2003, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

3257. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—*Aspergillus flavus* AF36; Exemption from the Requirement of a Tolerance [OPP-2003-0138; FRL-7311-6] received July 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3258. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—*Cymoxanil*; Pesticide Tolerances [OPP-2003-0219; FRL-7313-6] received July 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3259. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—*Imidacloprid*; Pesticide Tolerances Technical Correction [OPP-2003-0103; FRL-7317-1] received July 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3260. A communication from the President of the United States, transmitting requests to change FY 2003 appropriations law and an FY 2004 budget amendment for the Department of Veterans Affairs; (H. Doc. No. 108—102); to the Committee on Appropriations and ordered to be printed.

3261. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—National Emission Standards for Hazardous Air Pollutants for Chemical Recovery Combustion Sources at Kraft, Soda, Sulfite, and Stand-Alone Semichemical Pulp Mills [OAR-2002-0045, FRL-7528-3] received July 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

3262. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Protection of Stratospheric Ozone: Allowance System for Controlling HCFC Production, Import and Export [FRL-7528-4] (RIN: 2060-AH67) received July 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. FRELINGHUYSEN: Committee on Appropriations. H.R. 2765. A bill making appropriations for the government of the District of Columbia and other activities chargeable in whole or in part against the revenues of said District for the fiscal year ending September 30, 2004, and for other purposes (Rept. 108-214). Referred to the Committee of the Whole House on the State of the Union.

Mr. SENSENBRENNER: Committee on the Judiciary. House Resolution 287. Resolution directing the Attorney General to transmit to the House of Representatives not later than 14 days after the date of the adoption of this resolution all physical and electronic records and documents in his possession related to any use of Federal agency resources in any task or action involving or relating to Members of the Texas Legislature in the period beginning May 11, 2003, and ending May 16, 2003, except information the disclosure of which would harm the national security interests of the United States, with amendments; adversely (Rept. 108-215). Referred to the House Calendar.

Mr. YOUNG of Alaska: Committee on Transportation and Infrastructure. H.R. 1572. A bill to designate the historic Federal District Court Building located at 100 North Palafox Street in Pensacola, Florida, as the "Winston E. Arnow Federal Building"; with amendments (Rept. 108-216). Referred to the House Calendar.

Mr. YOUNG of Alaska: Committee on Transportation and Infrastructure. H.R. 1668. A bill to designate the United States courthouse located at 101 North Fifth Street in Muskogee, Oklahoma, as the "Ed Edmondson United States Courthouse" (Rept. 108-217). Referred to the House Calendar.

Mr. POMBO: Committee on Resources. H.R. 1038. A bill to increase the penalties to be imposed for a violation of fire regulations applicable to the public lands, National Park System lands, or National Forest System lands when the violation results in damage to public or private property, to specify the purpose for which collected fines may be used, and for other purposes; referred to the Committee on the Judiciary for a period ending not later than September 15, 2003, for consideration of such provisions of the bill as fall within the jurisdiction of that committee pursuant to clause 1(K), rule X (Rept. 108-218, Pt. 1).

TIME LIMITATION OF REFERRED BILL

Pursuant to clause 2 of rule XII the following action was taken by the Speaker:

H.R. 1038. Referral to the Committees on Agriculture extended for a period ending not later than September 15, 2003.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows: